

105 Prince street, Orange NSW 2800 Phone: 02 6391 3769 orange.crownlands@crownland.nsw.gov.au www.crownland.nsw.gov.au

30/11/2020

The General Manager Lithgow City Council PO Box 19 Lithgow NSW 2790 council@lithgow.nsw.gov.au

| Lith  | gow   | City   | y Co      | uncil |
|-------|-------|--------|-----------|-------|
| Scan  | ned   |        |           |       |
|       | 0 4   | DEC    | 2020      |       |
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| GA R  | ef    |        | ********* |       |
| Years |       | ****** | ******    |       |

Dear Sir

### Re: Incorrect titles for Auto Consol 13158-242 (your reference: PR9101)

The Department of Planning, Industry and Environment – Crown Lands (the department) is planning to lodge a dealing to amend the ownership details on title for Auto Consol 13158-242.

#### What is the issue?

In 1976 the land within Auto Consol 13158-242 was inadvertently omitted from the surrender document of Council owned lands which were then added to the Hassans Walls Recreation reserve (52017) by Gazette of 14 July 1978. Although the reserve was notified over the land, it still remains freehold to Lithgow Council (Attachment A).

The department notes that council tried to rectify this anomaly in 2009 (Attachment B).

#### What is the solution?

Transfer the title of the lots from Lithgow City Council to The State of New South Wales. To do this NSW Land registry requires the registration on an 01T form enclosed to transfer the title.

### What does Lithgow City Council need to do?

Please complete Section J on the enclosed 01T form where indicated and return the form to the address below:

Attn: Lisa Orth
Department of Planning, Industry & Environment – Crown Lands
Locked Bag 21
Orange NSW 2800

#### What will the department do?

The department will:

- Arrange no-duty-required stamping of the 01T form by Revenue NSW
- Arrange lodgement of the 01T form with NSW Land registry Services
- Pay the fees associated with lodgement of the 01T form

You may contact me directly in in relation to this matter on 6391 3769 or via email <a href="mailto:lisa.orth@crownland.nsw.gov.au">lisa.orth@crownland.nsw.gov.au</a>

Yours faithfully

Lisa Orth

Property Management Officer Crown lands - Orange

OE80R182-003

## **ATTACHMENT A**

| NEW SOUTH WALES LAND REGISTRY SERVICES - TITLE SEARCH              |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|--|--|--|--|--|--|--|
| FOLIO: AUTO CONSOL 13158-242                                       |  |  |  |  |  |  |  |
| SEARCH DATE TIME EDITION NO DATE                                   |  |  |  |  |  |  |  |
|                                                                    |  |  |  |  |  |  |  |
| 25/11/2020 1:00 PM 1 28/2/2006                                     |  |  |  |  |  |  |  |
| LAND                                                               |  |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · ·                                  |  |  |  |  |  |  |  |
| LAND DESCRIBED IN SCHEDULE OF PARCELS                              |  |  |  |  |  |  |  |
| AT HASSANS WALLS, LITHGOW, HASSANS WALLS, SHEEDYS GULLEY           |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT AREA LITHGOW CITY                                 |  |  |  |  |  |  |  |
| PARISH OF LETT COUNTY OF COOK                                      |  |  |  |  |  |  |  |
| TITLE DIAGRAM SEE SCHEDULE OF PARCELS                              |  |  |  |  |  |  |  |
| FIRST SCHEDULE                                                     |  |  |  |  |  |  |  |
| THE COUNCIL OF THE CITY OF LITHGOW (T H360748)                     |  |  |  |  |  |  |  |
| SECOND SCHEDULE (7 NOTIFICATIONS)                                  |  |  |  |  |  |  |  |
|                                                                    |  |  |  |  |  |  |  |
| 1 RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)                |  |  |  |  |  |  |  |
| 2 LAND EXCLUDES LOT 3 & 6 IN DP33996 AS REGARDS LOT 90 IN DP751650 |  |  |  |  |  |  |  |
| 3 LAND EXCLUDES THE ROAD(S) AS REGARDS LOT 1 IN DP1094395          |  |  |  |  |  |  |  |
| 4 B543050 RIGHT OF WAY APPURTENANT TO LOT 90 IN DP751650 &         |  |  |  |  |  |  |  |
| PART(S) OF LOT 1 & 2 IN DP1094395 AFFECTING THE PART               |  |  |  |  |  |  |  |
| SHOWN AS "RIGHT OF WAY" IN PLAN (PAGE 3) WITH B543050              |  |  |  |  |  |  |  |
| 5 H360748 LAND EXCLUDES MINERALS AND IS SUBJECT TO RIGHTS TO       |  |  |  |  |  |  |  |
| MINE<br>6 H360748 COVENANT                                         |  |  |  |  |  |  |  |
| 7 AC110058 RIGHT OF CARRIAGEWAY AFFECTING THE PART(S) OF LOT 90    |  |  |  |  |  |  |  |
| IN DP751650 & LOT 3 IN DP251935 SHOWN AS "PROPOSED                 |  |  |  |  |  |  |  |
| RIGHT OF CARRIAGEWAY OVER TRACK IN USE" IN DP1089348               |  |  |  |  |  |  |  |
| NOTATIONS                                                          |  |  |  |  |  |  |  |
|                                                                    |  |  |  |  |  |  |  |
| UNREGISTERED DEALINGS: NIL                                         |  |  |  |  |  |  |  |
| SCHEDULE OF PARCELS TITLE DIAGRAM                                  |  |  |  |  |  |  |  |
|                                                                    |  |  |  |  |  |  |  |
| LOTS 1-3 IN DP251935 DP251935                                      |  |  |  |  |  |  |  |
| LOT 90 IN DP751650 CROWN PLAN 444.1507                             |  |  |  |  |  |  |  |
| LOTS 1-2 IN DP1094395 DP1094395.  *** END OF SEARCH ***            |  |  |  |  |  |  |  |
| PRINTED ON 25/11/2020                                              |  |  |  |  |  |  |  |

OE80R182-003

### **ATTACHMENT B**

QE8141840.

Reference: PR9101

RECEIVED

18th November 2009

1 9 NOV 2009

Crown Lands Orange

Land and Property Management Authority PO Box 2146

Orange NSW 2800



Dear Sir/Madam

#### RE: Hassans Walls Reserve - Crown Reserve 52017

Council is in the process of compiling a data profile for Crown Reserve 52017, with the intent of preparing a Plan of Management for the reserve.

The process has highlighted an ownership anomaly within parts of the reserve. Land that was intended to be surrendered to the Crown as part of additions that appeared in Government Gazette 82(par 6466) 14<sup>th</sup> July 1978, were inadvertently omitted from the surrender document.(see attached map)

Although the reserve was notified over the land in question, it still remains freehold land in the name of Council.

I have attached correspondence from the then Department of Lands, dated  $19^{\text{th}}$  Oct 1989, in relation to this anomaly.

Under the current arrangements, the lands in question is classified as "community" public land in accordance with s.25 of the Local Government Act(LGA) 1993. Council is therefore required under s.36 of the LGA 1993, to prepare a plan of management for this land. However, the remainder of the reserve is Crown land, with management administered under the requirements of the Crown Lands Act 1989.

Council would appreciate advice from the Land and Property Management Authority in relation to its position on the matter of rectification of the ownership anomaly, to enable Council to determine due process for management of the reserve.

If you require any further information on this matter, please contact Council's Property and Land Use Officer, Mrs Karen Luka on 63549999.

Yours sincerely

Suzanne Lollback

Group Manager Community & Corporate

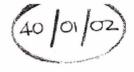
(02) 6354 9999 (02) 6351 4259

www.lithgow.nsw.gov.au council@lithgow.nsw.gov.au

ADDRESS CORRESPONDENCE TO GENERAL MANAGER PO BOX 19, LITHGOW NSW 2790

OE80R182-003





The Town Clerk
Council of the City of Greater Othgo
Administration Centre
180 Mort Street
LITHGOW 2790 258

RECEI 1989

YOUR REF. OE81 H 1840 
CONTACT OFFICER Mr. Campbell
TELEMONE NO: (063) 638314

Dear Sir

RE: REPEATER STATIONS AND COMER STRUCTURES ON HASSANS WALLS RECREATION RESERVE.

I refer to previous telephone calls with your planning staff concerning Prime Television and Telecom installations on the Hassans Walls Reserve.

Enclosed is a topographical map of part of the Lithgow area showing the boundary of the Hassans Walls Recreation Reserve by green edge. A recent inspection by Senior Surveyor A Carey from this Office revealed ten structures on the land marked as 1 to 10 on the map. Three Structures numbered 3, 7 and 10 are at this stage unidentified and it would be appreciated if Council could advise details of any leases or permission given to their construction.

It might also be pointed out that the area hatched in red was inadvertently not included in the surrender document of Council owned lands in 1976 which were then added to the Hassans Walls Recreation Reserve by Gazette of 14th July, 1978. Although the reserve was notified over the red hatched area it still remains in fact freehold land under Certificate of Title Volume 13158, Folio 242 in the name of Council. Any building authority or permit for the land hatched red which contains structures 5, 6, 7 and 8 can only be given by Council at this stage as it is still registered in your name. Action has been initiated to have the matter rectified and Council will be notified when this has been effected.

Council's advise as to the structures marked 3, 7, and 10 on the attached diagram would therefore be appreciated.

Yours faithfully

Karin Coupsell

Kevin Campbell for Regional Manager

16 007 198**9** 

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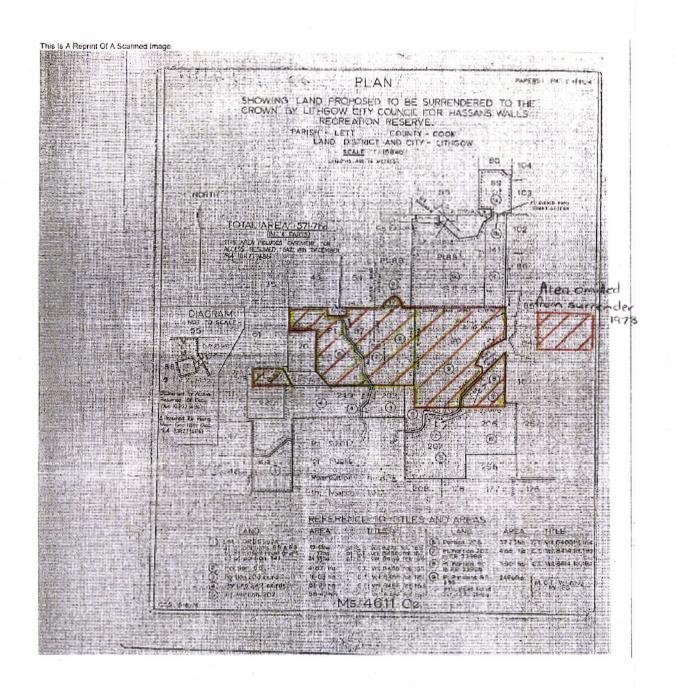
Cnr Kite & Anson Streets Orange NSW Australia 2800 PO Box 53 Orange NSW Australia 2800 Telephone (063) 63 8300 Fax (063) 63 8389

NEW SOUTH WALES

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GOVERNMENT

ORANGE LANDS OFFICE



## LANDS DEPARTMENT NOTICES

NATIONAL PARKS AND WILDLIFE ACT, 1974.-

PROCLAMATION

1. Sir AKTISUR RODEN CUTLER, upon whom has been conferred the decoration of the Victoria Cross, Knight Commander of the Mest Distinguished Order of Saint Michael and Saint George, Knight Commander of the Royal Victorian Order, Commander of the Most Excellent Order of the British Empire, Commander of the Most Excellent Order of the British Empire, Commander of the State of New South Wales and its Dependencies, in the Commonwealth of Australia, with the advice of the Executive Council and in pursuance of the powers vested in me under section 33 (3) of the Notifontal Parks and Wildlife Act, 1974, do, by this my Proclamation, reserve each of the lands described hereunder as are prescribed lands within the meaning of section 33 (1) of the National Parks and Wildlife Act, 1974, as part of Morton National Park.

Signed and scaled at Sydney, this 21st day of June, 1978.

Signed and scaled at Sydney, this 21st day of June, 1978.

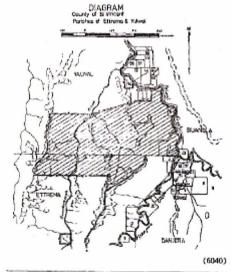
A. R. CUTLER, Governor.

By His Excellency's Command, W. F. CRABTREE, Minister for Lands. GOD SAVE THE OUEEN!

#### DESCRIPTION

Land District-Nowra; Shire-Shoalhaven

Parishes Yalwal and Ettrema, County of St Vincent, being all that piece or parcel of land containing about 2 238 hectares as abown by hatching on the diagram hereunder. NPWS P.



(6448)

Sydney, 14th July, 1978. APPOINTMENT OF TRUSTEE

IN pursuance of the provisions of section 37e, Crown Lands Consolidation Act, 1913, the undermentioned council is ap-pointed to be sole trustee of the reserve hereimafter particularized.

W. F. CRABTREE, Minister for Lands.

Land District-Bega; Shire-Imley Parish-Wyndham; County-Auckland

Reserve 40690 for Public Recreation at Wyndham, notified 25th July, 1906. The Council of the Shire of Imlay in place of V. J. Grant, F. G. Umback and P. J. Grant. L.B. 72-634, North

(6449)

Sydney, 14th July, 1978. ERRATUM

Land District-Kiama; Shire-Greater Wollowgon; In the notification appearing in the Government Gaents of 4th November, 1977, folio 4859 (1037), under the basis "Appointment of Trustees" concerning Belli Pass Seec & serves, delete the words "Proclaimed 12th June, 1525". Pa 6010-B.

W. F. CRABTREE, Minister for Lands

ADDITIONS TO RESERVES FROM SALE

IN pursuance of the provisions of section 28, Crow Last Consolidation Act, 1913, I declare that the Cross last described hereuseder shall be added to the lasts with a reserves specified in parentheses hereunder and are able accordingly.

W. F. CRABTREE, Minister for Lands

FOR PUBLIC RECREATION Land District and City-Lithgow

Parish Lett, County Cook, area 571.7 hectares as show on plan catalogued Ms 4611 Orange, in the Department of Lash (R. 52017, notified 9th March, 1917), L.B. 69-280, Orașe.

FOR TRAVELLING STOCK

Land District-Grenfell; Shires-Wangoola and Jondon Parishes Binda and Goonigal, County Forbes, 1.859 hectors being lots 6, 7, 8 and 12, D.P. 254138. (R. 29163, notifed the April, 1899). Rds 77-475

Sydney, 14th July, 1978.

NOTIFICATION OF GRANT OF EASEMENT

PURSUANT to section 136ts, Crown Lands Consolidation Ast. 1913, the undermentioned authority is granted as easemed a drain water over the lands described hereunder.

W. F. CRABTREE, Minister for Lands

Land District-Newcastle: Shire-Port Stephens

Parish Tomarce, County Gloucester, an essential to trac water in favour of Port Stephens Shire Council over the say of land shown as proposed drainage easement 2.5 metre wite and variable width within lots 409 and 410 of D.P. 25184. L.B. 72-404, Maithand.

Sydney, 14th July, 1978.

RESTORATION OF ANNUAL LEASES

THE non-renewed annual leases mentioned bereaths with appeared in the Government Gazette of 9th April, 1991, as

W. F. CRABTREE. Minister for Land.

Land District-Albury; Shire-Cultains

Parish Buckargingah, County Hume, Annual Less 1884 area 3.035 hectares (Account 141307); annual rest in holder, Frederick William Lubke.

Land District-Bathurst; Shire-Abererombic Parish Apsley, County Buthurs, Annual Lease 1919.3, an 44.51 hectares (Account 141326); annual rent \$20; beide. Hugh Sinclair (deceased).

Land District-Blayney; Shire-Abercrombie Parish Burraga, County Georgiana, Annual Lass 1984 area 4.047 hectares (Account 141351); annual ren \$10, belot C. B. Hanrahan.

Land District-Muswellbrook; Shire-Merken Parish Tongo, County Brishane, Anseal Less 1940-1, 174 48.56 hectares (Account 141620); annual rest \$25; helis Reginald William Scott. Ten. 74-1299.

OE80R182-003

Form: 01T Release: 6·3

# **TRANSFER**

New South Wales Real Property Act 1900 Leave this space clear. Affix additional pages to the top left-hand corner.

PRIVACY NOTE: Section 31B of the Real Property Act 1900 (RP Act) authorises the Registrar General to collect the information required by this form for the establishment and maintenance of the Real Property Act Register. Section 96B RP Act requires that the Register is made available to any person for search upon payment of a fee, if any.

|                   | STAMP DUTY                                                                                                                                                                                  | Insert Duties Assessment No. as issued by Revenue NSW Office.  Duties Assessment No.                                                                                                                                 |                                                           |                                                                                          |                     |  |  |  |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------|--|--|--|
| (A)               | TORRENS TITLE                                                                                                                                                                               | AUTO CONSOL 13158-242                                                                                                                                                                                                |                                                           |                                                                                          |                     |  |  |  |
| (B)               | LODGED BY                                                                                                                                                                                   | Document Collection Box  Name, Address or DX, Telephone, and Customer Account Number if any Dept. of Planning, Industry & Environment - Crown lands PO Box 2215 Dangar NSW 2309 PH: 1300886235 LLPN123334F  CODES  T |                                                           |                                                                                          |                     |  |  |  |
|                   |                                                                                                                                                                                             | 469S                                                                                                                                                                                                                 | Email: lisa.orth@cr<br>Reference: OE80R182-003            | cownlands.nsw.gov.au                                                                     | - $ $               |  |  |  |
| (C)               | TRANSFEROR                                                                                                                                                                                  | THE COUNCIL OF THE CITY OF LITHGOW                                                                                                                                                                                   |                                                           |                                                                                          |                     |  |  |  |
| (D)<br>(E)<br>(F) | CONSIDERATION The transferor acknowledges receipt of the consideration of \$ 0.00 and as regards  ESTATE the abovementioned land transfers to the transferee an estate in fee simple  SHARE |                                                                                                                                                                                                                      |                                                           |                                                                                          |                     |  |  |  |
| (G)               | TRANSFERRED                                                                                                                                                                                 | Encumbrances (if applicable):                                                                                                                                                                                        |                                                           |                                                                                          |                     |  |  |  |
| (H)               | TRANSFEREE                                                                                                                                                                                  | THE STATE OF NEW SOUTH WALES                                                                                                                                                                                         |                                                           |                                                                                          |                     |  |  |  |
| (I)               | D. 100                                                                                                                                                                                      | TENANCY:                                                                                                                                                                                                             | 5 V                                                       |                                                                                          |                     |  |  |  |
| (J)               | I certify that I am                                                                                                                                                                         | an eligible wi<br>sferor signed t<br>].                                                                                                                                                                              | tness and that an authorised this dealing in my presence. | Certified correct for the purposes of the Rea 1900 by the authorised officer named below |                     |  |  |  |
| SIG               | Name of witness.<br>Address of witness                                                                                                                                                      | SS:                                                                                                                                                                                                                  |                                                           | Authorised officer's name: Authority of officer: Signing on behalf of:                   | H S                 |  |  |  |
|                   | I certify that I am an eligible witness and that an authorised officer of the transferee signed this dealing in my presence. [See note* below].                                             |                                                                                                                                                                                                                      |                                                           | Certified correct for the purposes of the Rea 1900 by the authorised officer named below | v.                  |  |  |  |
|                   | Signature of with                                                                                                                                                                           | /6                                                                                                                                                                                                                   | are plant.                                                | Authorised officer's name:                                                               | ave blank           |  |  |  |
|                   | Name of witness:<br>Address of witness                                                                                                                                                      |                                                                                                                                                                                                                      |                                                           | Authority of officer:<br>Signing on behalf of:                                           |                     |  |  |  |
| (K)               | The transfer                                                                                                                                                                                | 00                                                                                                                                                                                                                   | cartifies that the aN                                     | OS data relevant to this dealing has been submitte                                       | ed and stored under |  |  |  |
| (IZ)              | eNOS ID No. 2                                                                                                                                                                               |                                                                                                                                                                                                                      | Full name: Lisa Orth                                      | Os data relevant to this dealing has been submitte<br>Signature:                         | and stored under    |  |  |  |

\* s117 RP Act requires that you must have known the signatory for more than 12 months or have sighted identifying documentation.

ALL HANDWRITING MUST BE IN BLOCK CAPITALS

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